

Planning Committee

Date and Time - Thursday 1 June 2023

9:30am – 1:00pm and 2:00pm until close of business (At the discretion of the Chair, the timing of lunch may be varied)

Venue - Council Chamber, Town Hall, Bexhill-on-Sea

Councillors appointed to the Committee:

Chair of Council, ex-officio.

Councillors Mrs M.L. Barnes, C.A. Bayliss, T.J.C. Byrne, F.H. Chowdhury, C.A. Creaser, B.J. Drayson, A.E. Ganly, N. Gordon, P.J. Gray, T.O. Grohne, T.M. Killeen (MBE), A.S. Mier, C. Pearce and J. Stanger.

Substitute Members: J. Barnes, S.J. Coleman, K.M. Field, A. Rathbone Ariel and H.L. Timpe.

Or as otherwise determined at the Annual Meeting of Council.

AGENDA

1. MINUTES

To authorise the Chair to sign the minutes of the meetings of the Committee held on 13 April 2023 and 24 May 2023 as correct records of the proceedings.

2. APOLOGIES FOR ABSENCE AND SUBSTITUTES

3. ADDITIONAL AGENDA ITEMS

To consider such other items as the Chair decides are urgent and due notice of which has been given to the Head of Paid Service by 12 noon on the day preceding the meeting.

4. WITHDRAWN APPLICATIONS

The Director – Place and Climate Change to advise Members of those planning applications on the agenda which have been withdrawn.

NOTE: Representations on any items on the Agenda must be received in writing by 9:00am on the Monday preceding the meeting.

This agenda can be made available in large print, Braille, audiotape/CD or in another language upon request.

For all enquiries – please contact julie.hollands@rother.gov.uk

Tel: 01424 787811

Rother District Council putting residents at the heart of everything we do.

5. **DISCLOSURE OF INTEREST**

To receive any disclosure by Members of personal and disclosable pecuniary interests in matters on the agenda, the nature of any interest and whether the Member regards the personal interest as prejudicial under the terms of the Code of Conduct. Members are reminded of the need to repeat their declaration immediately prior to the commencement of the item in question.

- 6. **PLANNING APPLICATIONS INDEX** (Pages 3 4)
- 7. **RR/2023/430/P 55 SOUTH CLIFF, BEXHILL** (Pages 5 14)
- 8. RR/2022/2839/P BIG WOOD LAND AT, LONDON ROAD, BATTLE (Pages 15 22)
- 9. RR/2023/638/T KING OFFA HIGH SCHOOL SITE LAND TO THE REAR OF, ADJACENT TO THE KITCHEN DINING ROOM BUILDING, DOWN ROAD, BEXHILL (Pages 23 28)
- 10. PLANNING STATISTICS FOR THE QUARTER JANUARY MARCH 2023 (4TH QTR) (INCLUDING SUMMARY OF PLANNING STATISTICS FOR 2021-2023) (Pages 29 34)
- 11. **APPEALS** (Pages 35 46)
- 12. TO NOTE THE DATE AND TIME FOR FUTURE SITE INSPECTIONS

Tuesday 20 June 2023 at 9:00am departing from the Town Hall, Bexhill.

Malcolm Johnston Chief Executive

Agenda Despatch Date: 23 May 2023